



# PLAYPEN

**ADVANCED SUBSIDIARY (AS) LEVEL**

Money receipt no. \_\_\_\_\_

## **ADMISSION FORM**

**SESSION : 2021 – 2022**

- All information below should be written clearly in BLOCK LETTERS. • Complete and return the Admission Form to the School. • All necessary documents should be attached. • Please note that an incomplete Form will not be accepted.

### PERSONAL DETAILS:

Student's Name (as in Passport) :	
Date of Birth (as in Passport) :	Gender :
E-mail Address:	
Home Phone :	Mobile Phone :
Nationality :	Religion :

### PARENTS' DETAILS:

Father	Mother
Name :	Name :
Educational Qualification:	Educational Qualification:
Current Occupation :	Current Occupation :
Designation:	Designation:
Office Address:	Office Address:
E-mail Address:	E-mail Address:
Contact No:	Contact No:
Residence Address :	

### EMERGENCY CONTACT :

Name :
Relationship with Applicant :
Address:
Contact No.:

• Single Parent : ( Yes / No )

• Siblings : None \_\_\_\_\_ Brother ( s ) \_\_\_\_\_ Sister ( s ) \_\_\_\_\_

• Please give details of any sibling or cousin studying in PLAYPEN :

Name	Relationship	Class

\*\*\* **Please check the other side of this Admission form for necessary information:**

HOUSE # 545/A, ROAD # 18, BLOCK - J, BASHUNDHARA R/A, DHAKA - 1229, BANGLADESH

Tel : 01755515885, 01730068848, 01755693623

E-mail : [playpen1977@yahoo.com](mailto:playpen1977@yahoo.com), website: [www.playpen.edu.bd](http://www.playpen.edu.bd)

\* **Please submit the form in the School along with Tk. 500.**

**ACADEMIC PERFORMANCE :**

Last Educational Institution attended :

Year of O'Level Exam :

**O'LEVEL RESULTS : ( Mention the Subjects only if the Results are not yet published)**

Sl #	Subject	Grade	Sl #	Subject	Grade
1.			6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Tick mark on your Choice of Subjects for A'Levels at PLAYPEN (minimum 3):

Physics

Chemistry OR  Business

Biology OR  Accounting

Economics

Computer Science

Pure Mathematics (P1) and Mechanics (M1)

*N.B. AT A2 LEVEL, STUDENTS WILL BE REQUIRED TO TAKE BOTH P3 AND S1 TOGETHER.*

TOTAL NUMBER OF SUBJECTS:

**CERTIFICATION AND AUTHORISATION:**

We declare that the information provided in this Admission Form and all of its attachments are true, correct and complete.

1. \_\_\_\_\_  
Father's Full Name (USE BLOCK LETTERS)

2. \_\_\_\_\_  
Mother's Full Name (USE BLOCK LETTERS)

3. \_\_\_\_\_  
Student's Full Name (USE BLOCK LETTERS)

1. \_\_\_\_\_  
Father's Signature

2. \_\_\_\_\_  
Mother's Signature

3. \_\_\_\_\_  
Student's Signature

**Please submit this Form along with :**

1. 2 copies of recent Passport Size Photographs of the Student in School Uniform.
2. Copy of Passport.
3. Copy of last Report Card from Previous school ( in case of New Student)

**FOR OFFICE USE ONLY**

Decision :

a) \_\_\_\_\_ Recommended for Admission in A' Level    c) \_\_\_\_\_ Not Recommended (reason mentioned below)

b) \_\_\_\_\_ Recommended for Waiting List    d) Comments: \_\_\_\_\_

\_\_\_\_\_  
Sorabon Tohura  
Principal